

NORTH LINCOLNSHIRE COUNCIL

LICENSING (ACTIVITIES) SUB-COMMITTEE

25 January 2024

Chairman: To be appointed

Venue: G01e/G02e, Church
Square House

Time: 10.30 am

E-Mail Address:
sophie.smith@northlincs.gov.uk

AGENDA

1. Appointment of Chairman
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any.
3. Application for a review of a Premises Licence for King Kebab, 150 High Street, Scunthorpe, DN15 6EN (Pages 1 - 42)
4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

NOTES: Enclosed in these papers are –

(a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.

(b) A counter-notice to be completed and returned to both aforementioned email addresses above, by Wednesday 17 January 2024.

(c) All appropriate and available documentation required at the time of notice.

Published: 10 January 2024